

THE BUSINESS OF ENGINEERING

NEWS and EVENTS

March 7, 2018

Lunch meeting

Cincinnati Marriott North, 6189
Muhlhauser Rd, West Chester
Township, OH 45069

Mark Your Calendar!

Future Meeting Dates

April 4, 2018—Lunch Meeting

Cincinnati Metro

May 2018—Date TBD; Evening

Meeting for DOT Roundtable
(members only)

June 6, 2018—Lunch Meeting

Greater Cincinnati

Redevelopment Authority

Meeting Speakers:

Do you have recommendations for future speakers? Please let a Board member know! We are always interested in your feedback.

DINNER MEETINGS

5:30 - 6:30 pm: Social Hour

6:30 pm: Dinner and Business
Meeting Begins

LUNCH MEETINGS

11:30 am - 12:00 pm: Networking

12:00 pm: Lunch and Business
Meeting Begins

March 7, 2018 Meeting Announcement

Where: Cincinnati Marriott North, West Chester, OH

When: 11:30-12:00pm—Registration & Networking

12:00pm Lunch and Program

Please join us in welcoming Great Parks of Hamilton County's, Todd Palmeter, for a lunch meeting on Wednesday, March 7. Mr. Palmeter will provide an update on the organization's master plan and opportunities for the consultant community in the implementation of that plan.

Created in 1930 as the Hamilton County Park District, Great Parks of Hamilton County now boasts 21 parks and preserves, spanning more than 17,000 acres of green-space across Hamilton County, Ohio. Visit their website at www.greatparks.org.



Todd Palmeter, is the Chief of Planning for the Great Parks of Hamilton County. Going on his 15th year with the organization, Mr. Palmeter has been in this most recent role since July 2017 after serving in other roles at the park district.

Mr. Palmeter, with a team of 29 full-time professionals and technical experts, leads planning, marketing and public engagement, IT and data management, design and land acquisition, facilities and infrastructure, and grant writing.

Todd manages the implementation of park district sustainability initiatives, collaborates with Chief of Conservation and Parks to incorporate the best ecological practices and policies to reduce environmental impacts, and led the completion of the 2017 update to the comprehensive master plan.

*Please email Andy Shahan, ashahan@LJBinc.com, with your reservations by **noon on Friday, March 2, 2018**. Late reservations are not guaranteed, so make your reservations now. We look forward to seeing you there.*

*The cost for non-members is \$75 payable to ACECO Southwest Chapter **at the meeting**. Southwest Chapter members will be invoiced for the actual cost of the meal.*