



## Tracking Status Report

ACEC Ohio

Tracking group: 136th OGA

### **HB 1** Real Property Purchases ([King, A.](#), [Klopfenstein, R.](#))

To modify the law that prohibits certain governments, businesses, and individuals from acquiring certain real property and to name this act the Ohio Property Protection Act.

[Text/Analysis](#)

Committee Hearing in House [Public Safety Committee](#) (6/11/2025)

### **HB 3** School Bus Safety ([Willis, B.](#), [Thomas, C.](#))

To address school bus safety, to designate this act as the School Bus Safety Act, and to make an appropriation.

[Text/Analysis](#)

Passed in House (6/11/2025; 88-0)

### **HB 9** Interstate Interchanges ([Miller, M.](#), [Ray, S.](#))

To replace the requirement that the Department of Transportation construct certain interstate interchanges with a traffic congestion study.

[Text/Analysis](#)

Referred in House (1/28/2025; [Transportation Committee](#))

### **HB 15** (Enacted) Electric Service And Public Utilities ([Klopfenstein, R.](#))

To amend the competitive retail electric service law, modify taxation of certain public utility property, and repeal parts of H.B. 6 of the 133rd General Assembly.

[Text/Analysis](#)

Signed by the Governor (5/15/2025; Signed: May 15, 2025, Effective: August 12, 2025)

### **HB 30** Income Tax ([Mathews, A.](#), [Lampton, B.](#))

To phase-down the state income tax to a flat rate of 2.75% over two years.

[Text/Analysis](#)

Committee Hearing in House [Ways & Means Committee](#) (3/26/2025; CONTINUED (See separate story))

### **HB 34** Minimum Wage ([Jarrells, D.](#), [Mohamed, I.](#))

To increase the state minimum wage.

[Text/Analysis](#)

Referred in House (2/5/2025; [Commerce & Labor Committee](#))

### **HB 39** Income Tax ([Fischer, T.](#), [Santucci, N.](#))

To allow a state income tax deduction for overtime wages.

[Text/Analysis](#)

Committee Hearing in House [Ways & Means Committee](#) (4/2/2025; CONTINUED)

**[HB 49](#)** Water Improvement District ([Claggett, T.](#))

To allow for the creation of water improvement districts.

[Text/Analysis](#)

Committee Hearing in House [Natural Resources Committee](#) (4/9/2025; CONTINUED)

**[HB 54](#)** (Enacted) Transportation Budget ([Stewart, B.](#))

To make appropriations for programs related to transportation for the biennium beginning July 1, 2025, and ending June 30, 2027, and to provide authorization and conditions for the operation of those programs.

[Text/Analysis](#)

Signed by the Governor (3/31/2025; Signed: March 31, 2025, Effective: March 31, 2025)

**[HB 59](#)** Occupational Regulations ([Fowler Arthur, S.](#), [Hiner, M.](#))

To revise and streamline the state's occupational regulations.

[Text/Analysis](#)

Referred in House (2/12/2025; [General Government Committee](#))

**[HB 83](#)** Highways ([Ferguson, R.](#), [McClain, R.](#))

To clarify and amend the laws related to the Director of Transportation's responsibilities for state highways located in villages and cities.

[Text/Analysis](#)

Committee Hearing in House [Transportation Committee](#) (5/20/2025; CONTINUED)

**[HB 93](#)** Clean Ohio Fund ([Hall, T.](#), [Sweeney, B.](#))

To restore the Clean Ohio Fund to be administered by the Department of Development and the Clean Ohio Council.

[Text/Analysis](#)

Committee Hearing in House [Finance Committee](#) (5/20/2025; CONTINUED)

**[HB 96](#)** State Operating Budget ([Stewart, B.](#))

To make operating appropriations for the biennium beginning July 1, 2025, and ending June 30, 2027, to levy taxes, and to provide authorization and conditions for the operation of state programs.

[Text/Analysis](#)

Committee Hearing in [Conference Committee on HB 96](#) (6/17/2025; CONTINUED (See separate story))

**[HB 98](#)** Workforce Programs ([Santucci, N.](#), [Williams, J.](#))

To establish the Community Connectors Workforce Program and to make an appropriation.

[Text/Analysis](#)

Committee Hearing in House [Finance Committee](#) (6/3/2025; CONTINUED)

**HB 227** Excavation ([Robb Blasdel, M.](#), [Johnson, M.](#))

To modify excavation requirements.

[Text/Analysis](#)

Committee Hearing in House [Commerce & Labor Committee](#) (6/4/2025; CONTINUED-SUBSTITUTE (No testimony))

**HB 251** Aeronautic Laws ([Willis, B.](#))

To establish requirements related to the use of an unmanned aerial vehicle by law enforcement and to expressly incorporate additional aviation facilities into the Aeronautics Law.

[Text/Analysis](#)

Committee Hearing in House [Transportation Committee](#) (6/17/2025; CONTINUED (No testimony))

**HB 288** Wages ([Roemer, B.](#), [Sweeney, B.](#))

To require owners of private construction projects to timely pay contractors.

[Text/Analysis](#)

Committee Hearing in House [Small Business Committee](#) (6/17/2025; REPORTED (No testimony))

**HB 307** Lead Pipes ([Jarrells, D.](#), [Robb Blasdel, M.](#))

To establish a program regarding lead service line replacement and to name this act the Lead Line Replacement Act.

[Text/Analysis](#)

Committee Hearing in House [Development Committee](#) (6/11/2025; CONTINUED)

**SB 2** Energy Generation ([Reineke, B.](#))

To amend sections of the Revised Code regarding public utilities and competitive retail electric and natural gas services, to make changes regarding electric company property taxation, and to repeal parts of H.B. 6 of the 133rd General Assembly.

[Text/Analysis](#)

Referred in House (3/26/2025; [Energy Committee](#))

**SB 3** Income Tax ([Lang, G.](#), [Huffman, S.](#))

To phase-down the state income tax to a flat rate of 2.75% over two years.

[Text/Analysis](#)

Committee Hearing in Senate (1/29/2025; CONTINUED (See separate story); [Ways & Means](#))

**SB 6** Building Inspections ([Roegner, K.](#))

To make changes to the law relating to building inspections.

[Text/Analysis](#)

Passed in House (6/11/2025; 90-0)

**SB 11** Employment Relationships ([Blessing, L.](#), [DeMora, B.](#))

To prohibit agreements that restrain engaging in a lawful profession or business after the conclusion of an employment relationship.

[Text/Analysis](#)

Committee Hearing in Senate [Judiciary Committee](#) (3/5/2025; CONTINUED (See separate story))

**[SB 15](#)** Port Authorities ([Brenner, A.](#), [Wilson, S.](#))

To allow port authorities to establish a Common Bond Fund Program to finance port authority facilities.

[Text/Analysis](#)

Referred in Senate (1/29/2025; [Finance Committee](#))

**[SB 16](#)** Traffic Laws ([Wilson, S.](#))

To prohibit failing to change lanes or proceed with caution around a stationary vehicle in distress.

[Text/Analysis](#)

Referred in Senate (1/29/2025; [Transportation Committee](#))

**[SB 29](#)** Economic Development Districts ([Blessing, L.](#), [Ingram, C.](#))

To allow two or more municipalities to create a joint economic development district without involving a township.

[Text/Analysis](#)

Committee Hearing in Senate [Local Government Committee](#) (2/26/2025; CONTINUED (No testimony))

**[SB 31](#)** Interstate Interchanges ([Romanchuk, M.](#))

To replace the requirement that the Department of Transportation construct certain interstate interchanges with a traffic congestion study.

[Text/Analysis](#)

Committee Hearing in Senate [Government Oversight and Reform Committee](#) (2/26/2025; CONTINUED)

**[SB 45](#)** Sewage ([Ingram, C.](#))

To expand eligibility for county sewer discounted rates or charges.

[Text/Analysis](#)

Committee Hearing in Senate [Local Government Committee](#) (2/12/2025; CONTINUED)

**[SB 55](#)** OVI ([Manning, N.](#))

To change the laws pertaining to operating a vehicle or watercraft while under the influence of marihuana and the admissibility of evidence for purposes of OVI statutes.

[Text/Analysis](#)

Committee Hearing in Senate [Judiciary Committee](#) (6/18/2025; CONTINUED-AMENDED)

**[SB 62](#)** School Bus Safety And Month Designation ([Gavarone, T.](#))

To authorize a civil penalty system related to drivers who illegally pass a school bus but cannot be identified, to designate the month of August as "School Bus Safety Awareness Month," and to designate this act as the School Bus Safety Act.

[Text/Analysis](#)

Committee Hearing in Senate [Judiciary Committee](#) (5/7/2025; CONTINUED)

**SB 80** Motor Fuel ([Ingram, C.](#), [Blackshear, W.](#))

To authorize a county to implement a motor fuel quality testing program.

[Text/Analysis](#)

Committee Hearing in Senate [Agriculture and Natural Resources Committee](#) (2/25/2025; CONTINUED)

**SB 106** EV Charging Stations ([Reineke, B.](#))

To regulate the ownership of electric vehicle charging stations.

[Text/Analysis](#)

Committee Hearing in Senate [Public Utilities Committee](#) (3/26/2025; CONTINUED)